**TOWN OF WESTON**

**P.O. BOX 98**

**WESTON, VT 05161**

**SELECTBOARD MEETING AGENDA**

**July 11th, 2023 at 7:30 PM**

1. **Road Forman Almon Crandall- Access Permit, Grant Signature**
2. **Review and Approve Minutes**
3. **Changes or Additions to the Agenda**
4. **Public Comment**
5. **Emergency Management- LEMP, Extended Power Outage Scenario, Vulnerable Population, Tax Bill Insert**
6. **Zoning Administrator Quarterly Report**
7. **SoVermont Comprehensive Economic Development Strategy (CEDS)**
8. **SO# 14 Payroll/ SO#14 Vendors**
9. **New/Old Business**

**\*\*\* THIS MEETING WILL BE HELD IN PERSON AT THE TOWN OFFICE AS WELL AS VIA ZOOM\*\*\***

**CALL IN for Virtual Meeting with “Zoom”:**

1. +1 646 558 8656 US (New York)
2. Meeting ID: 644 959 2737

**OR:**

<https://us02web.zoom.us/j/6449592737>

**Email** [**selectboard@westonvt.org**](mailto:selectboard@westonvt.org) **for the direct link**