**TOWN OF WESTON**

**P.O. BOX 98**

**WESTON, VT 05161**

**SELECTBOARD MEETING AGENDA**

**January 10, 2023 at 7:30 PM**

1. **Road Forman Almon Crandall- Highway Mileage Certificate Signature**
2. **Review and Approve Minutes**
3. **Changes and Additions to the Agenda: The Little School Water Tank**
4. **Public Comment**
5. **Notice of Intent: Municipal Roads General Permit (MRGP) Signature**
6. **Discussion on Bike and Pedestrian Scoping Study Next Steps**
7. **Memo: 2023 Pay Raises Signature**
8. **Delinquent Tax Report**
9. **SO #1 Payroll/ SO #1 Vendors**
10. **New/Old Business**

**\*\*\* THIS MEETING WILL BE HELD IN PERSON AT THE TOWN OFFICE AS WELL AS VIA ZOOM\*\*\***

**CALL IN for Virtual Meeting with “Zoom”:**

1. +1 646 558 8656 US (New York)
2. Meeting ID: 644 959 2737

**OR:**

<https://us02web.zoom.us/j/6449592737>

**Email** [**selectboard@westonvt.org**](mailto:selectboard@westonvt.org) **for the direct link**